



Sullivan Ridge Skippers Snowmobile Club

Nelson, NH 03457

Snowmobile Membership – 2016/2017

Dear Member,

It's that time of year again! After a non-winter during the 2015/2016 season; the trails remaining closed due to very little snow. Here we are, fingers crossed for a wicked good one with lots of snow so the groomer operators can get out and lay ribbons of white. Those that joined last winter, we thank you for your membership and hope that you will choose to continue to support our efforts. Maintaining our trail system is a monumental undertaking and without our members financial support, it would not be possible.

There are three methods available to you to join the Ridge Skippers Snowmobile Club this winter. All these methods are listed on our homepage of our website www.ridgeskippers.com. The first is to click the link for the NHSA memberships website and create an account to join online. As you complete the membership application form, you will notice changes in the requested information. The additional information is needed for the online program. The second, same as always - you can join at the local dealerships. Those dealerships are: Full Throttle Powersports, American Trikes and Motorsports and Troy Powersports. The third method is to download the form on our website and mail it to the address at the bottom. We will then mail you the membership voucher.

To make memberships available online, NHSA has built a computer generated membership program. As with anything of this nature, there will be some growing pains. In order to save time and confusion, my advice would be to get your membership ahead of time and take it with you when you register your sled.

Over the last 15 years, our club has kept dues at the very low rate of \$25 even though the cost of grooming equipment, fuel and maintenance of trails has increased significantly over those years. It was a difficult decision but to keep providing the same quality trails you have become accustomed to, we must increase our dues to \$35 for an Individual or family membership.

Again, thank you for your membership. We encourage everyone to join where you ride and hope that you decide to renew your support of our club this season. We will do our best to provide you with the best possible trails for your snowmobiling enjoyment and we look forward to seeing you at some of our Club functions this winter.

Sincerely,

Jon Miner

Sullivan Ridge Skippers Snowmobile Club

Ridge Skippers Snowmobile Club

84 Water Street
Marlborough NH, 03455

*Please print legibly. Mandatory information must be provided or your membership cannot be processed. *indicates mandatory information of the primary member for either membership type. **indicates mandatory information for Family membership. A confidentiality statement follows on page 2.*

*First & last name: _____

**Spouse first & last name: _____

*Mailing Address:

Address 2 (optional):

*City, State, Zip Code: _____

*Phone number (with area code): _____

*E-mail address: _____

Optional -County of residence (NH only): _____

Optional- Number of snowmobiles to be registered: _____

* Primary member Birth Date: _____

Child under 18 -1: _____

Child under 18 -2: _____ Child under 18 -4: _____

Child under 18 -3: _____ Child under 18 -5: _____

*Membership type (please circle one): Single Family

Would you like to receive your Sno-traveler via mail YES NO

Do you belong to another NH snowmobile club? YES NO

Membership Dues-

Standard \$35

Trail Supporter \$50 (standard membership plus \$15 grooming donation)

Trail Blazer \$100 (standard membership plus \$65 grooming donation)

Club donation other _____

Camp Sno-mo donation _____

Please make check payable to: Ridge Skippers Snowmobile Club

**Mail to: Ridge Skippers Snowmobile Club
84 Water Street
Marlborough, NH 03455**

Confidentiality Statement:

Any and all information provided by a member or potential member for the purposes of membership enrollment with the (CLUB) Snowmobile Club and the New Hampshire Snowmobile Association (NHSA) will not be shared with any other entity.

The CLUB will use this information solely for management of the Club.

The NHSA will use this information for management of the Association. The NHSA may also use this information for the purpose of generic data collection in support of snowmobiling and any related issues for the betterment of the sport.

Member information will not be shared with any other entity or used for any other purpose.